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| **STATUTE** | **1985** | **1988** | **2000** | **2015** |
| **The Aboriginal Languages Recognition Act** |  |  |  | -Recognizes several “**Aboriginal languages**” as Aboriginal languages of Manitoba (“Cree, Dakota, Dene, Inuktitut, Michif, Ojibway and Oji-Cree”) |
| **The Adoption Act** |  |  |  | -“**"Indian"** means an Indian within the meaning of the *Indian Act* (Canada)”-“ Indian band as defined in the *Indian Act* (Canada),”- [30(4)](http://web2.gov.mb.ca/laws/statutes/ccsm/a002f.php#30(4))       The court shall provide a certified copy of the adoption order (d) if the adopted child is an Indian, to the Registrar under the *Indian Act* (Canada);-s.33(1) [an “openness agreement” may be made in writing between an adoptive parent or a prospective adoptive parent and any of the following]: “(e) if the child is, or is entitled to be a member of an Indian band as defined in the *Indian Act* (Canada), a member of that Indian band.”- s.[107.5(1)](http://web2.gov.mb.ca/laws/statutes/ccsm/a002f.php#107.5) special disclosure provision for aboriginal adoptees applying for certain aboriginal-focussed services (I assume they can still request disclosure under ss. 107.1-107.4?) |
| **The Adult Learning Centres Act** |  |  |  | **"First Nation band council"** means the "council of the band" as defined in the [*Indian Act*](http://www.canlii.org/en/ca/laws/stat/rsc-1985-c-i-5/latest/rsc-1985-c-i-5.html)(Canada); |
| **The Adult Literacy Act** |  |  |  | -adult literacy strategy should involve immigrant and aboriginal organizations (preamble and s.2(1)) |
| **The Centre culturel franco-manitobain Act** |  |  |  | [5](http://web2.gov.mb.ca/laws/statutes/ccsm/c045f.php#5)           The corporation's mandate is to(a) present, promote, foster and sponsor cultural and artistic activities in the French language for all Manitobans; |
| **The Chartered Professional Accountants Act** |  |  |  | . [name change] |
| **The Certified Management Accountants Act** |  |  |  | [replaced by CPA act above] |
| **The Chartered Accountants Act** |  |  |  | [replaced by CPA act] |
| **The Child and Family Services Act** |  |  |  | (statement of principles, top) “**Indian bands** are entitled to the provision of child and family services in a manner which respects their unique status as aboriginal peoples.”-s.30(1)(e) [the agency shall give two days’ notice to (e) the agency serving the appropriate band if the agency] “ has reason to believe that the child is registered **as an Indian under** the[*Indian Act*](http://www.canlii.org/en/ca/laws/stat/rsc-1985-c-i-5/latest/rsc-1985-c-i-5.html) (Canada)” |
| **The Child and Family Services Authorities Act** |  |  |  | -Preamble: “ WHEREAS the development and delivery of programs and services to First Nations, Metis and other Aboriginal people must respect their values, beliefs, customs and traditional communities and recognize the traditional role of women in making decisions affecting family and community;”-s.23(2)(a) “an authority is asked to provide services to a resident of an **Indian reserve**; and”- [31(1)](http://web2.gov.mb.ca/laws/statutes/ccsm/c090f.php#31)       “The Lieutenant Governor in Council may, after the minister has engaged in consultation with authorities, make regulations(a) […] (i) specifying northern First Nations and southern First Nations, and […]” |
| **The Climate Change and Emissions Reductions Act** |  |  |  | -Manitoba Hydro must provide a report a year after this statute on reducing petroleum use in certain First Nations communities by 2012. (s. 17(1)) |
| **The Coat of Arms, Emblems and The Manitoba Tartan Act** |  |  |  | Description of the augmented coat of arms (Schedule A.1): “Or gorged with a collar of **Prairie Indian**beadwork proper pendant therefrom a cycle of life medallion Vert”-tartan is “registered in the books of the Court of the Lord Lyon, King of Arms, in Scotland, as the Manitoban Tartan”- [6.1](http://web2.gov.mb.ca/laws/statutes/ccsm/c150f.php#6.1)         In recognition of the role that **Scottish Manitobans** have played and continue to play in Manitoba's cultural heritage, April 6 in each year is declared to be "Manitoba Tartan Day". |
| **The Communities Economic Development Fund Act** |  |  |  | - [3(1)](http://web2.gov.mb.ca/laws/statutes/ccsm/c155f.php#3)        The objects of the fund are to encourage the economic development of(b) aboriginal people in the province outside of the City of Winnipeg; |
| **The Credit Unions and Caisses Populaires Act** |  |  |  | - [2(2)](http://web2.gov.mb.ca/laws/statutes/ccsm/c301f.php#2(2))        The purposes of caisses populaires are, on a cooperative basis, to provide a comprehensive range of financial services in the French language primarily for their members and to provide for the direction and democratic control of such services by French-speaking individuals who, except as otherwise permitted by this Act, are resident in Manitoba. |
| **The Crown Lands Act** |  |  |  | -s.5(1)(d)  “fulfil its obligations under the treaties with **the Indians** of the province;”-Indian Act not cited |
| **The East Side Traditional Lands Planning and Special Protected Areas Act** |  |  |  | - [3](http://web2.gov.mb.ca/laws/statutes/ccsm/e003f.php#3)           The purpose of this Act is (a) to enable First Nations and aboriginal communities on the east side of Lake Winnipeg to engage in land use and resource management planning for designated areas of Crown land that they have traditionally used;-[First Nation and aboriginal groups have certain consultation rights - Métis aren’t mentioned though?] |
| **The Electoral Divisions Act** |  |  |  | -“**Indian reserves”**-Indian Act not cited for definition |
| **The Fisheries Act** |  |  |  | -**“Indian reserve”**, Indian Act not cited |
| **The Healthy Child Manitoba Act** |  |  |  | - [21(4)](http://web2.gov.mb.ca/laws/statutes/ccsm/h037f.php#21(4))       In appointing or reappointing members to the advisory committee, the minister must endeavour to include(a) persons who represent Manitoba's various regions and its cultural diversity, including the aboriginal and francophone communities |
| **The Helen Betty Osborne Memorial Foundation Act** |  |  |  | - [1(2)](http://web2.gov.mb.ca/laws/statutes/ccsm/h038-1f.php#1(2)) “For greater certainty, in this Act, "aboriginal persons" includes **Indian**, Inuit and Métis persons.”-creates a foundation as a tribute to an aboriginal woman whose violent death raised concerns about aboriginals’ relationship with the justice system |
| **The Highway Traffic Act** |  |  |  | -**“Indian reserve” “Indian band” “Indian Reservation”** (Indian Act not cited for definition) |
| **The Holocaust Memorial Day Act** |  |  |  | -“European Jewry” [if Jewish can be race/ethnicity as well as religious affiliation] |
| **The International Commercial Arbitration Act** |  |  |  | -Article 11: “ (1) No person shall be precluded by reason of his nationality from acting as an arbitrator, unless otherwise agreed by the parties.”-Article 11: “(5) The court or other authority, in appointing an arbitrator, […]shall take into account as well the advisability of appointing an arbitrator of a nationality other than those of the parties.” |
| **The Jon Sigurdsson Day Act** |  |  |  | -“AND WHEREAS a statue of Jon Sigurdsson, which stands on the northeast corner of the grounds of the Manitoba Legislative Building, was presented by the people of Iceland in June 1921 in honour of the Icelandic settlers who were among the first to establish a community in Manitoba;” |
| **The Lake of the Woods Control Board Act** |  |  |  | -proper name: “The English River” |
| **The Lobbyists Registration Act** |  |  |  | -[3(1)](http://web2.gov.mb.ca/laws/statutes/ccsm/l178f.php#3)        This Act does not apply to any of the following persons when acting in their official capacity: (h) officers, directors or employees of an organization that represents governmental interests of a group of aboriginal people,[…] |
| **The Local Government Districts Act** |  |  |  | -**“Indian reserve”**, Indian Act not cited |
| **The Louis Riel Institute Act** |  |  |  | -[3](http://web2.gov.mb.ca/laws/statutes/ccsm/l230f.php#3)           The purpose of the Institute is to serve as a Metis educational and cultural institute that will(a) promote the advancement of education and training for the Metis people in Manitoba; |
| **The Manitoba Ethnocultural Advisory and Advocacy Council Act** |  |  |  | [cannot find this statute] |
| **The Manitoba Multiculturalism Act** |  |  |  | -Preamble: “WHEREAS Manitoba has been a multicultural society from the time of its original population, the Aboriginal peoples;” |
| **The Manitoba Ukrainian Canadian Heritage Day Act** |  |  |  | -recognizing Ukrainian heritage |
| **The Mines and Minerals Act** |  |  |  | -**“Indian reserve”**, Indian Act not cited for definition |
| **The Municipal Act** |  |  |  | -**“Indian reserve”** without citing the Indian Act |
| **The Municipal Assessment Act** |  |  |  | -“[23(1)](http://web2.gov.mb.ca/laws/statutes/ccsm/m226f.php#23)       Subject to sections 25 and 26, real property is exempt from taxation for school purposes where the real property (g) is used for a missionary purpose or other charitable or educational purpose in connection with **Indian missions**, to a maximum exemption of 0.81 hectare;” |
| **The Municipal Taxation and Funding Act** |  |  |  | -“"municipality" includes **an Indian Reserve**, a local government district and a community under *The Northern Affairs Act*.” |
| **The National Centre for Truth and Reconciliation Act** |  |  |  | -“AND WHEREAS Aboriginal people within Canada have been subject to a wide variety of human rights abuses since European contact, including the abuses of the Indian Residential Schools system”-“the relationship between indigenous and non-indigenous peoples in Canada” |
| **The Non-Smokers Health Protection Act** |  |  |  | -“[5.1](http://web2.gov.mb.ca/laws/statutes/ccsm/n092f.php#5.1)         Nothing in this Act prohibits(a) an Aboriginal person from using tobacco;(b) a non-Aboriginal person from using tobacco with an Aboriginal person; or(c) a person from supplying or offering to supply tobacco or a tobacco-related product to a person described in clause (a) or (b);if the activity is carried out for a traditional Aboriginal spiritual or cultural practice or ceremony.”-[s.9.4 This act does not apply on] “ lands reserved for **Indians**” |
| **The Northern Affairs Act** |  |  |  | -“[2](http://web2.gov.mb.ca/laws/statutes/ccsm/n100f.php#2)           Despite any Act of the Legislature,(a) land within **an Indian Reserve** is not part of the area of a settlement or community;(b) **persons residing within an Indian Reserve are not** residents of a settlement or community; and(c) a description of the boundaries of a settlement or community, or the area within a settlement or community, is deemed to provide that land within an Indian Reserve is excluded from the settlement or community.” |
| **The Noxious Weeds Act** |  |  |  | -Schedule of noxious weeds includes proper names of plants that include regional/racial modifiers (American, European, Indian, English, etc.) |
| **The Off-Road Vehicles Act** |  |  |  | -**“Indian reserve”** without citing the Indian Act for definition |
| **The Order of Manitoba Act** |  |  |  | -“[8(1)](http://web2.gov.mb.ca/laws/statutes/ccsm/o075f.php#8)        Canadian citizens who are current or former long-term residents of Manitoba are eligible to be nominated for and to receive the Order.” [not non-citizens who have demonstrated excellence and achievement in any field of endeavour benefiting in an outstanding manner the social, cultural or economic well-being of Manitoba and its residents?) |
| **The Police Services Act** |  |  |  | -Preamble: “AND WHEREAS it is desirable that policing services be provided in a manner that recognizes the pluralistic and multicultural character of Manitoba society, and in particular, First Nation, Metis and other aboriginal peoples;”-**"First Nation"**means a band as defined in the *Indian Act*(Canada). [substituting terms for those defined in the Indian Act]-“[9(2)](http://web2.gov.mb.ca/laws/statutes/ccsm/p094-5f.php#9(2))        The commission must include at least one member of a First Nation and one Metis person.”-“[45(1)](http://web2.gov.mb.ca/laws/statutes/ccsm/p094-5f.php#45)       The Government of Manitoba, the Government of Canada and one or more First Nations, or an entity representing a group of First Nations, may enter into an agreement to establish a police service to provide policing services to a First Nation community or group of First Nation communities.” |
| **The Public Libraries Act** |  |  |  | -**“Indian band” “Indian Reservation”** without citing the Indian Act for definition |
| **The Public Schools Act** |  |  |  | -**“Indian pupils” “Indian child”**  |
| **The Regional Health Authorities Act** |  |  |  | -“**"Indian Band"** means a band as defined in the *Indian Act* (Canada);” |
| **The Regulated Health Professions Act** |  |  |  | -[No one shall perform a reserved act unless it is done in the course of] 5(3) “(f) treating an aboriginal person or member of an aboriginal community in accordance with traditional healing services that are provided by an aboriginal healer;” |
| **The Retail Sales Tax Act** |  |  |  | -“For the purpose of this subsection, **"band"**, **"Indian"** and **"reserve"** have the same meaning as in the *Indian Act* (Canada)” |
| **The Sanatorium Board of Manitoba Act** |  |  |  | -s.3(2)(g) [The board may] (v) co-operate with the appropriate department of the Government of Canada, in endeavouring to establish a satisfactory tuberculosis control program for the **Indian population** of Manitoba;” [Indian act not cited for definition] |
| **The Sioux Valley Dakota Nation Governance Act** |  |  |  | -recognizing Sioux Valley self-governance rights |
| **The Steam and Pressure Plants Act** |  |  |  | .[“British Thermal Units?”] |
| **The Sustainable Development Act** |  |  |  | -“[3(4)](http://web2.gov.mb.ca/laws/statutes/ccsm/s270f.php#3(4))        Manitobans should consider the aspirations, needs and views of the people of the various geographical regions and ethnic groups in Manitoba, including aboriginal peoples, to facilitate equitable management of Manitoba's common resources.” |
| **The Tax Administration and Miscellaneous Taxes Act** |  |  |  | -**“Indian band”** in a marginal note; elsewhere, “band” is used |
| **The Travel Manitoba Act** |  |  |  | -“[7(3)](http://web2.gov.mb.ca/laws/statutes/ccsm/t150f.php#7(3))        In appointing the remaining directors, the Lieutenant Governor in Council is to consider(a) the public interest and the cultural diversity of the population of Manitoba, including the aboriginal and francophone populations;” |
| **The Ukrainian Famine and Genocide (Holodomor) Memorial Day Act** |  |  |  | -Preamble: "AND WHEREAS some survivors of the Ukrainian Famine and Genocide of 1932-33 and their descendants have made their home in Manitoba and have contributed richly to Manitoban society”-honouring Ukrainian survivors in Manitoba |
| **The Unconditional Grants Act** |  |  |  | -**“Indian reserves”** |
| **The Université de Saint-Boniface Act** |  |  |  | -“AND WHEREAS le Collège universitaire de Saint-Boniface, as Manitoba's only French-language post-secondary institution, plays a vital role in the linguistic, cultural, social and economic development and growth of Manitoba's francophone community;” |
| **The University College of the North Act** |  |  |  | -“AND WHEREAS post-secondary education in northern Manitoba should be learner and community centred and characterized by a culture of openness, inclusiveness and tolerance and respectful of Aboriginal and northern values and beliefs;”-“[5(2)](http://web2.gov.mb.ca/laws/statutes/ccsm/u055f.php#5(2))        The Lieutenant Governor in Council must give due regard to the Aboriginal composition of northern Manitoba when appointing members under clause (1)(f).”-“[16(2)](http://web2.gov.mb.ca/laws/statutes/ccsm/u055f.php#16(2))       The Council of Elders is to promote an environment at the university college that respects and embraces Aboriginal and northern cultures and values. The Council of Elders is also to promote an understanding of the role of elders within the university college.” |
| **The Veterinary Services Act** |  |  |  | -**“Indian reserve” “Indians”** (Indian Act not cited for definition) |
| **The Vital Statistics Act** |  |  |  | -**“Indians”** |
| **The Wild Rice Act** |  |  |  | -“**"Indian Band"** means a band as defined in the *Indian Act* (Canada);”-[6(2)](http://web2.gov.mb.ca/laws/statutes/ccsm/w140f.php#6(2))        Notwithstanding sections 4 and 5, a registered **Indian** or an Indian Band may engage in the harvesting of wild rice for household purposes without a licence or permit in areas of Crown land designated for such harvesting in the regulations. |