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| **STATUTE** | **1985** | **1988** | **NWT Statute** | **2015** |
| **Aboriginal Custom Adoption Recognition Act** |  |  |  | -“Aboriginal” in statute title-recognizing aboriginal customary law on adoption |
| **Access to Information and Protection of Privacy Act**  |  |  |  | -“aboriginal organization”-s.23 (3) In determining whether a disclosure of personal information constitutes an unreasonable invasion of a third party's personal privacy, the head of a public body must consider all the relevant circumstances, including whether (d) the disclosure will assist in researching or validating the claims, disputes or grievances of aboriginal people; |
| **Adoption Act** |  |  |  | -s.7(7) Subject to subsection (8), where the Director has reason to believe that thechild who is to be placed is or will be an aboriginal child, the Director shall [consult with the applicable aboriginal organization].-s.67(2) [A person who receives registry information may disclose it only for listed purposes, including establishing the Aboriginal status of a person] |
| **An Act Respecting the Nunavut Law Foundation** |  |  |  | [statute not found] |
| **Annual Reporting Validation (Liquor Licensing Board) Act** |  |  |  | [statute not found] |
| **Child and Family Services Act**  |  |  |  | -s.2(2) This Act shall be administered and interpreted in accordance with the following Inuit societal values: (a-f); (3) In addition to the Inuit societal values named in subsection (2), the following Inuit societal values may be used or incorporated in the administration or interpretation ofthis Act: (a-c)-s.25 [a Child Protection Worker seeking to declare that a child needs protection must serve] (c) if the child is an Inuk child, whichever of the following Inuit organizations the child, or the mother or father of the child, is or is eligible to be a member:[i-iii] |
| **Cities, Towns and Villages Act** |  |  |  | -“Inuit organizations” |
| **Collaboration for Poverty Reduction Act** |  |  |  | -s.7(2) [the definition of poverty must consider the strengths of Inuit culture and encourage self-reliance and social/cultural well-being of the Inuit] |
| **Community Employees' Benefits Program Transfer Act** |  |  |  | .[repealed] |
| **Dependants Relief Act** |  |  |  | -“aboriginal customary law” |
| **Divisional Education Councils Dissolution Act** |  |  |  | .[repealed] |
| **Education Act** |  |  |  | -[supporting] “Inuit language and culture”- 1. (1) The public education system in Nunavut shall be based on Inuit societal valuesand the principles and concepts of Inuit Qaujimajatuqangit. (2) The following guiding principles and concepts of Inuit Qaujimajatuqangit apply under this Act: [a-h]- "Inuit Language" means the Inuit Language as defined in the Inuit Language ProtectionAct; [pretty sure there is more than one language spoken by Inuit peoples although this must be a term defined in a statute elsewhere] |
| **Evidence Act** |  |  |  | -“British possession”-s.1 “Imperial” to refer to the United Kingdom |
| **Exemptions Act** |  |  |  | -proper name: “the Assembly of First Nations” |
| **Family Abuse Intervention Act** |  |  |  | -preamble: “Recognizing that the values and cultures of Nunavummiut and the guiding principles andconcepts of Inuit Qaujimajatuqangit reflect the right of every individual in Nunavut to a full and productive life, free from harm and fear of harm;”-s.17(2) “A community intervention order shall include a provision restraining therespondent from committing family abuse and may include one or more of the following: (a) a provision directing that the applicant and the respondent attend traditional Inuit counselling with a specified traditional counsellor;” |
| **Family Support Orders Enforcement Act** |  |  |  | -“Inuit organization” |
| **Hamlets Act** |  |  |  | -“Inuit organization” |
| **Human Rights Act** |  |  |  | -preamble: “Whereas it is just and consistent with Canada's international undertakings to recognize and make special provision for Inuit culture and values that underlie the Inuit way of life;” |
| **Intercountry Adoption (Hague Convention) Act** |  |  |  | -s.1(3) For greater certainty, this Act does not apply to the adoption of a child inaccordance with aboriginal customary law. |
| **Interjurisdictional Support Orders Act** |  |  |  | -“the Inuit language” [which one? Probably a statutory definition, but they don’t cite the statute] |
| **International Commercial Arbitration Act** |  |  |  | -Article 11 (1) No person shall be precluded by reason of his nationality from acting as an arbitrator,unless otherwise agreed by the parties.-Article 11 (5) The court or otherauthority, […] shall have due regard to any qualifications requiredof the arbitrator by the agreement of the parties […] and, in the case of a sole or third arbitrator, shall take into account as well the advisability of appointing anarbitrator of a nationality other than those of the parties. |
| **International Sales Conventions Act** |  |  |  | .-(no problems found: note: only found in pdf form on Nunavut’s website. Search terms checked: national, Indian, British, Inuit, Inuk, aboriginal) |
| **Inuit Language Protection Act** |  |  |  | -“Inuit” in title of statute- s.1 (2) Except as directed by the Inuit Uqausinginnik Taiguusiliuqtiit underparagraph 16(5)(b), "Inuit Language" means, (a) in or near Kugluktuk, Cambridge Bay, Bathurst Inlet and Umingmaktuuq, Inuinnaqtun; (b) in or near other municipalities, Inuktitut; and (c) both Inuinnaqtun and Inuktitut as the Commissioner in Executive Council may, by regulation, require or authorize. |
| **Land Titles Act**  |  |  |  | s.104 – Marginal note: “Plans of surrender **Indian reserves**” |
| **Legal Profession Act**  |  |  |  | -s.18(2) A person is qualified for admission to the Society who (c) is of good character, and (ii) has been duly called to the bar in a country that is a member of the British Commonwealth of Nations and […] |
| **Legislative Assembly and Executive Council Act** |  |  |  | -“Inuit Qaujimajatuqangit” principles allowed to be considered in various sections |
| **Liquor Act**  |  |  |  | -proper name in s.51(1)(n): “Eskimo Point Liquor Prohibition Regulations” |
| **Mental Health Act** |  |  |  | - "Inuit Language" means Inuit Language as defined in the Inuit Language Protection Act--s.7(2) Where a medical practitioner is conduct [a psychiatric assessment or examination] of an Inuk who (c) does not speak English or French fluently, and (d) speaks the Inuit Language fluently, the medical practitioner shall, if practicable, and with the consent of the Inuk where that person is mentally competent to give a valid consent, (e) consult with an elder who is from the same community and of the same cultural background as Inuk and who knows the Inuk, and (f) obtain the opinion of the elder referred to in paragraph (e) as to whether the Inuk is suffering from a mental disorder of a nature or quality that will likely result in (i) serious bodily harm to that Inuk, (ii) serious bodily harm to another person, or (iii) imminent and serious physical impairment of that Inuk. |
| **Midwifery Profession Act** |  |  |  | -s.6.1 [Minister must develop instructional content based on traditional Inuit midwifery practice; anyone who delivers a midwifery training program must include the above instructional material] |
| **Northern Employee Benefits Services Pension Plan Protection Act** |  |  |  | .[repealed] |
| **Nunavut Elections Act** |  |  |  | -Inuit Qaujimajatuqangit a consideration in some sections |
| **Official Languages Act** |  |  |  | -Preamble: [recognizing the importance and history of Inuit in Nunavut, “provide a framework for action on the part of territorial institutions with the goal of ensuring that the Inuit and Francophone communities in Nunavut each have the means necessary to safeguard and strengthen their cultural expression, collective life and heritage for future generations;]-Inuit Qaujimajatuqangit principles apply with respect to certain sections |
| **Plebiscites Act** |  |  |  | -“in accordance with Inuit Qaujimajatuqangit” |
| **Public Service Act** |  |  |  | \*[amendments in 2015 unavailable on website]-s.6 (2, 3) [affirmative action; Inuit employment]-s.10.(3) The Minister may direct, in respect of a vacancy or class of vacancies in thepublic service, that eligibility for a competition be restricted to one or more of the following classes of applicants: (b) Inuit; |
| **Reciprocal Enforcement of Judgments (Canada-U.K.) Act** |  |  |  | -convention between Canada and the U.K. |
| **Representative for Children and Youth Act** |  |  |  | -preamble: recognizing Inuit culture and societal values-various provisions require reference to “Inuit culture and Inuit societal values” |
| **Settlement of International Investment Disputes Act** |  |  |  | -Article 13 (2) The Chairman may designate ten persons to each Panel. The persons so designated to a Panel shall each have a different nationality.-Article 38 […] Arbitrators appointed by the Chairman pursuant to this Article shall not be nationals of the Contracting State party to the dispute or of the Contracting State whose national is a party to the dispute.-Article 52 […] None of the members of theCommittee shall have been a member of the Tribunal which rendered the award, shall be of the same nationality as any such member [etc. conditions] |
| **Settlements Act** |  |  |  | -“local aboriginal organization” |
| **Statistics Act** |  |  |  | -provisions about the organization that gathers statistics related to the Inuit in Nunavut, s.5(1) |
| **Student Financial Assistance Act** |  |  |  | s.14 (2) The criteria referred to in [(1)(p), the Minister may make regulations prescribing criteria for eligibility for student financial assistance] may include: (b) the provision of an affirmative action program for the descendants of a **tribe or race** of aboriginal peoples that have historically inhabited Nunavut; |
| **Technical Standards and Safety Act** |  |  |  | -. [not yet in force] |
| **Territorial Court Act** |  |  |  | [statute not found] |
| **Territorial Parks Act** |  |  |  | -s. 2. This Act does not restrict or prohibit, in a Territorial Park, the exercise of Inuitrights to harvest wildlife or rights of access exercised in accordance with the Wildlife Act. |
| **Tobacco Control Act** |  |  |  | -preamble: And whereas the Government of Nunavut has a responsibility to promote the health of all Nunavummiut [“Nunavutians”], by reducing their access to tobacco [….], and Inuit culture requires that we respect and care forourselves and for others in our communities |
| **Wildlife Act** |  |  |  | -Preamble: respect Inuit, include guiding principles of Qaujimajatuqangit-proper names: Fort Churchill Indian Band, Northlands Indian Band, Black Lake Indian Band, Hatchet Lake Indian Band, etc.-s.3 (2) The Inuit Language, or the appropriate dialect of the Inuit Language, may be used to interpret the meaning of any guiding principle or concept of InuitQaujimajatuqangit used in this Act.-“Inuit rights” ss.10-11-s.64 [possessing part of an extinct or endangered species is not unlawful if] (b) it is used for ceremonial or medicinal purposes by an aboriginal person, or it is part of ceremonial dress used for ceremonial or cultural purposes by an aboriginal person- s.107. (1) Pursuant to the Agreement, an Inuk has the right to dispose freely any wildlifelawfully harvested to any person.-s.111 (2) Subsection (1) [prohibiting harvesting big game except in special circumstances] does not apply if (a) the person is an Inuk; (d) the person is exercising an aboriginal right[…]-s.202 (3) For the purposes of the regulations, different quantities, standards and conditions may be prescribed among Inuit, other aboriginal persons, residents, non-residents and other persons. |